## CALENDAR JANUARY 22, 2019 REGULAR COUNCIL MEETING PARMA COUNCIL CHAMBERS 7:00 P.M. (Revised)

CALL 7	TO ORDER:		
ROLL (	CALL:		
INVOC	CATION:		
PLEDG	SE OF ALLEGIANCE:		
RESOL	E VOTE: .UTION NO. 12-19 L. NAPOLI, B. BROCHETTI, M. CASSELBERRY, V. DIPII D. M. KISH, D. LIME, K. L. SABAN	1/22/19 ERRO, A. DIVIS, R. J. J	
	A RESOLUTION HONORING ON THE SPOT DRY BUSINESS OF THE MONTH – JANUARY 2019	CLEANERS	
	UTION NO. 13-19 <b>R. JECH,</b> B. BROCHETTI, M. CASSELBERRY, V. DIPIER D. LIME, L. NAPOLI, K. L. SABAN	1/22/19 RO, A. DIVIS, D. M. KIS	
	A RESOLUTION HONORING ST. COLUMBKILLE L TEAM CITY CHAMPIONSHIP	ADY KNIGHTS VOLLEY	/BALL
	UTION NO. 14-19 <b>D. M. KISH,</b> B. BROCHETTI, M. CASSELBERRY, V. DIPI D. LIME, L. NAPOLI, K. L. SABAN	1/22/19 IERRO, A. DIVIS, R. J.	
	A RESOLUTION HONORING LUCAS WORONISCH CITIZEN OF THE MONTH – JANUARY 2019	HTSCHE	
LEGIS	SLATIVE COMMENT:		
DISP(	DSAL OF JOURNAL:  JANUARY 7, 2019, Regular Council Meeting Minutes		
COMN	ACCEPT \$2,500.00 donation for Meals on Wheels Program Proposal to Vary Helen Toporowych, 3009 Dentzler Roa Planning Committee.  Proposal to Vary Joseph Colini, 5341 Pearl Road. To be Committee.  Communication from Cuyahoga County Solid Waste Dist Parma Recreation Annual Report 2018.  Parma Auxiliary Police Annual Report 2018.	m. d. To be referred to the referred to the Plannin trict.	ne ng
INTRO	DDUCTION OF ORDINANCES AND RESOLUTIONS:		
ΔMFN	IDMENT TO THE CALENDAR:		

**FIRST READING:** 

RESOLUTION NO. 7-19 1/22/19 L-7-19

BY: L. NAPOLI

(By Request – Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER

453-41-012, 1410 DAVID AVENUE, PARMA, OHIO, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

ORDINANCE NO. 15-19 1/22/19 L-15-19

BY: D. LIME

AN ORDINANCE TO AMEND SECTION 1501.36 "REGISTRATION AND INSPECTION REQUIREMENTS INCLUDING DISCLOSURE OF ALL CONTRACTORS" OF CHAPTER 1501 "ADMINISTRATION" IN PART 15 "BUILDING CODE" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Public Safety Committee.

RESOLUTION NO. 17-19 1/22/19 L-17-19

BY: B. BROCHETTI

(By Request - Service Director)

A RESOLUTION TO ADOPT THE SOLID WASTE MANAGEMENT PLAN FOR THE CUYAHOGA COUNTY SOLID WASTE MANAGEMENT DISTRICT FROM 2019-2023, IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Environmental Standards Committee.

ORDINANCE NO. 18-19 1/22/19 L-18-19

BY: B. BROCHETTI

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF TACK COAT AND PRIME COAT, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 19-19 1/22/19 L-19-19

BY: B. BROCHETTI

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE 2019 PAVEMENT MAINTENANCE PROGRAM, AND DELCARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 20-19 1/22/19 L-20-19

BY: B. BROCHETTI

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE CITY OF PARMA HEIGHTS AND THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF CONCRETE, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 21-19 1/22/19 L-21-19

BY: B. BROCHETTI

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE CITY OF PARMA HEIGHTS AND THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF ASPHALT CONCRETE, AND DELCARING AN EMERGENCY

To be referred to the Finance Committee.

ORDINANCE NO. 24-19 1/22/19 L-24-19

BY: M. CASSELBERRY (By Request – Mayor)

A ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE OHIO DEPARTMENT OF NATURAL RESOURSES FOR REIMBURSEMENT OF EXPENDITURES FOR NEW PLAYGROUND EQUIPMENT AT MICHAEL A. RIES PARK IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

To be referred to the Finance Committee.

\_\_\_\_\_\_

## **SECOND READING (Pending Outcome of Committee Meetings)**

ORDINANCE NO. 1-19 (FINANCE) 1/7/19 L-1-19

BY: B. BROCHETTI

(BY Request – Law Director)

AN ORDINANCE DETERMINING TO PROCEED WITH THE IMPROVEMENT OF CERTAIN PUBLIC STREETS, ROADS, BOULEVARDS AND PLACES IN THE CITY OF PARMA, OHIO, BY PROVIDING STREET LIGHTING, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

RESOLUTION NO. 2-19 (FINANCE) 1/7/19 L-2-19

BY: B. BROCHETTI

(By Request – Law Director)

A RESOLUTION DECLARING IT NECESSARY TO IMPROVE CERTAIN PUBLIC STREETS, ROADS, BOULEVARDS AND PLACES IN THE CITY OF PARMA, OHIO, BY PROVIDING STREET LIGHTING, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

RESOLUTION NO. 5-19 (FINANCE) 1/7/19 L-5-19

BY: B. BROCHETTI

(By Request – Human Resources Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH LAKE BUSINESS PRODUCTS, TO PURCHASE FIVE (5) CANON IMAGE CLASS COPIERS AND THIRTY-ONE (31) CANON IMAGE RUNNER ADVANCE 11 COPIERS FOR THE CITY OF PARMA, UNDER THE STATE OF OHIO PROCUREMENT PRICING, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 6-19 (FINANCE) 1/7/19 L-6-19

BY: D. LIME

(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH GANLEY CHEVROLET TO PURCHASE ONE (1) 2019 CHEVROLET TAHOE, UNDER THE STATE OF OHIO PROCUREMENT PRICING, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 8-19 (FINANCE) 1/7/19 L-8-19

BY: D. LIME

(By Request - Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS AUTHORIZED REPRESENTATIVE, TO ENTER INTO A CONTRACT FOR ACCOUNTING SERVICES FOR THE DEPARTMENT OF COMMUNITY SERVICES & ECONOMIC DEVELOPMENT, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 9-19 (FINANCE) 1/7/19 L-9-19

BY: B. BROCHETTI

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE 2019-2020 CWD BACKFILL PAVEMENT REPAIR PROGRAM, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

ORDINANCE NO. 10-19 (FINANCE) 1/7/19 L-10-19

BY: B. BROCHETTI

(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR EQUIPMENT AND GENERAL PAVEMENT SERVICES, AND DECLARING AN EMERGENCY

To be referred back to the Finance Committee.

\_\_\_\_\_\_

THIRD READING: (PENDING OUTCOME OF COMMITTEE MEETINGS)

ORDINANCE NO. 222-18 (PUBLIC SAFETY) 11/05/18 L-222-18

BY: D. LIME, K. L. SABAN

(By Request – Safety Director)

AN ORDINANCE TO ENACT SECTION 1703.31 "TRANSIENT/NON-TRANSIENT RENTER" IN CHAPTER 1703 "DEFINITIONS" AND SECTION 1705.13 IN CHAPTER 1705 "ADMINISTRATION, ENFORCEMENT AND PENALTY" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 237-18 (FINANCE) 12/3/18 L-237-18

BY: B. BROCHETTI, M. CASSELBERRY (By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR ON-CALL GENERAL ENGINEERING SUPPORT AND INSPECTION SERVICES, AND DECLARING AN EMERGENCY

RESOLUTION NO. 243-18 (FINANCE) 12/17/18 L-243-18

BY: B. BROCHETTI

(By Request – Human Resources Director)

A RESOLUTION APPROVING THE CITY OF PARMA'S CREDIT CARD POLICY, AND DECLARING AN EMERGENCY

ORDINANCE NO. 245-18 (FINANCE) 12/17/18 L-245-18

BY: V. DIPIERRO

(By Request – Mayor)

AN ORDINANCE TO AMEND ORDINANCE NO. 221-86 RELATIVE TO THE AGREEMENT WITH GENERAL MOTORS CORPORATION GRANTING PERMISSION TO CONSTRUCT AND USE A PEDESTRIAN BRIDGE OVER THE RIGHT-OF-WAY ON CHEVROLET BOULEVARD IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

## **SUSPENSION OF THE RULES:**

RESOLUTION NO. 11-19 1/22/19 L-11-19

BY: D. LIME

(By Request – Safety Director)

A RESOLUTION AUTHORIZING THE AUDITOR TO ACCEPT THE DONATION OF CURRENT SICK LEAVE ACCUMULATION INTO THE SICK LEAVE ACCOUNT OF JOSEPH FLORCZYK IN ORDER TO CONTINUE HIS PAYROLL WHILE HE IS OFF DUE TO AN ILLNESS, AND DECLARING AN EMERGENCY

RESOLUTION NO. 16-19 1/22/19 L-16-19

BY: B. BROCHETTI

(By Request – Auditor)

A RESOLUTION APPROVING THE CITY AUDITOR'S POST CERTIFICATION OF REQUISITIONS AS DETAILED IN EXHIBIT "A" AND DECLARING AN EMERGENCY

ORDINANCE NO. 23-19 1/22/19 L-23-19

BY: B. BROCHETTI

(By Request – Auditor)

AN ORDINANCE TO AMEND THE 2019 TEMPORARY APPROPRIATIONS OF THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

**LEGISLATION TO BE TABLED: (PENDING OUTCOME OF COMMITTEE MEETINGS)** 

RESOLUTION NO. 207-99 (PLANNING) 6/21/99 L-207-99

BY: D. LIME

A RESOLUTION URGING THE HISTORICAL PRESERVATION COMMITTEE, DESIGN REVIEW BOARD, TO DECLARE PARMA FIRE STATATION NO. 1 LOCATED AT 7510 SNOW ROAD IN THE CITY OF PARMA, OHIO AS A HISTORICAL SITE

ORDINANCE NO. 55-05 (PUBLIC SERVICE) 2/22/05 L-55-05

BY: L. NAPOLI

AN ORDINANCE AUTHORIZING THE MAYOR TO ESTABLISH A CITY OF PARMA DOG PARK, AND DECLARING AN EMERGENCY

ORDINANCE NO. 56-05 (FINANCE) 2/22/05 L-56-05

BY: L. NAPOLI

AN ORDINANCE AUTHORIZING THE AUDITOR TO ESTABLISH A FUND AND ACCOUNT FOR DEPOSITS AND EXPENDITURES FOR A CITY OF PARMA DOG PARK, AND DECLARING AN EMERGENCY

ORDINANCE NO. 49-09 (ENVIRONMENTAL STANDARDS) 3/02/09 L-49-09

BY: L. NAPOLI

AN ORDINANCE TO ENACT SECTION 331.47 "IDLE REDUCTION, EXEMPTIONS, PENALTY" OF CHAPTER 331 "OPERATION GENERALLY" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA

ORDINANCE NO. 286-09 (ENVIRONMENTAL STANDARDS) 12/7/09 L-286-09

BY: L. NAPOLI

AN ORDINANCE TO REPEAL CHAPTER 1523 "ROOF COVERINGS" AND TO ENACT A NEW CHAPTER 1523 ENTITLED "GREEN ROOFS AND VEGETATIVE ROOFS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA

ORDINANCE NO. 211-10 (GOVERNMENTAL OPERATIONS) 1/01/10 L-211-10

BY: L. NAPOLI

AN ORDINANCE TO ENACT SECTION 155.095 "NON-COLLUSION AFFIDAVIT FOR VENDORS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA

ORDINANCE NO. 222-12 (PUBLIC SAFETY) 11/05/12 L-222-12

BY:

(By Request – Safety Director)

AN ORDINANCE TO AMEND SUBSECTION (e)(3) OF SECTION 757.06 "RESIDENT PROHIBITION BY NOTICE" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

RESOLUTION NO. 63-13 (PLANNING) 3/04/13 L-63-13

BY: D. LIME

A RESOLUTION URGING THE HISTORICAL PRESERVATION COMMITTEE, DESIGN REVIEW BOARD, TO DECLARE THE PARMA THEATRE LOCATED AT 5826 RIDGE ROAD, AS A HISTORICAL PRESERVATION SITE IN THE CITY OF PARMA, OHIO, AND DECLARING AN EMERGENCY

ORDINANCE NO. 104-13 (PLANNING) 5/06/13 L-104-13

BY:

AN ORDINANCE TO REZONE PERMANENT PARCEL NUMBER 442-01-003 FROM SINGLE-FAMILY B-1 DISTRICT TO COMMERCIAL MANUFACTURING B B-1 DISTRICT LOCATED ON HAUSERMAN ROAD IN THE CITY OF PARMA

ORDINANCE NO. 130-13 (PUBLIC SERVICE) 6/03/13 L-130-13

BY: D. LIME

(By Request – City Engineer)

AN ORDINANCE TO REPEAL SUBSECTION (d) OF SECTION 903.05 "SIDEWALK WIDTH, ROUGHING, GRADING" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 147-13 (FINANCE) 6/03/13 L-147-13

BY: M. CASSELBERRY

(By Request – City Engineer)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE TUXEDO AVENUE WATER MAIN REPLACEMENT PROJECT BETWEEN WEST  $54^{\text{TH}}$  STREET AND STATE ROAD WITHIN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 213-13 (PLANNING) 9/16/13 L-213-13

BY: A. DIVIS

(By Request – City Engineer)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (B) "RETAIL SALES IN ENCLOSED BUILDINGS" OF SECTION 1170.03 "SCHEDULE OF PERMITTED BUILDINGS AND USES," RELATIVE TO THE AMENDMENT OF ITEM NO. 12 "JUNK DEALERS, PAWNBROKERS, AND SECONDHAND DEALERS" AND THE ADDITION OF ITEM NO. 13 "SECONDHAND/USED MERCHANDISE SHOP," OF THE

CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 216-13 (PUBLIC SERVICE) 9/16/13 L-216-13

BY: D. LIME

(By Request – Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF COMMUNITY SERVICES & ECONOMIC DEVELOPMENT TO IMPLEMENT THE 2013 COMMUNITY DEVELOPMENT BLIGHT ELIMINATION PROGRAM AND FOR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE DEMOLITION ACTIVITIES, AND DECLARING AN EMERGENCY

ORDINANCE NO. 17-14 (FINANCE) 2/03/14 L-17-14

BY: B. BROCHETTI

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE INSTALLATION OF STORMWATER RETENTION BASINS AT RIDGEWOOD MUNICIPAL GOLF COURSE, AND DECLARING AN EMERGENCY

ORDINANCE NO. 136-14 (PLANNING) 7/07/14 L-136-14

BY: PLANNING COMMITTEE

AN ORDINANCE TO REZONE PERMANENT PARCEL NUMBERS 442-17-040, 442-17-041, 442-17-042, 442-17-043 AND 442-17-044 FROM RETAIL BUSINESS DISTRICT TO COMMERCIAL MANUFACTURING B DISTRICT LOCATED AT 7311 BROOKPARK ROAD IN THE CITY OF PARMA

ORDINANCE NO. 150-14 (FINANCE) 7/07/14 L-150-14

BY: B. BROCHETTI

(By Request – Safety Director)

AN ORDINANCE TO AMEND SECTION 185.03 "FEES OF THE FIRE CHIEF" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

ORDINANCE NO. 196-14 (FINANCE) 9/15/14 L-196-14

BY: B. BROCHETTI

(By Request – Clerk of Court)

AN ORDINANCE AUTHORIZING THE CLERK OF COURT TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE COURT ROOM AUDIO/VISUAL SYSTEM HEADEND UPGRADE, AV ROOMS UPGRADE, AND TO PROVIDE AND INSTALL AV PRESENTATION CARD FOR THE PARMA MUNICIPAL COURT, AND DECLARING AN EMERGENCY

ORDINANCE NO. 65-15 (FINANCE) 3/02/15 L-65-15

BY: B. BROCHETTI

(By Request – Service Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF LIMESTONE, AND DECLARING AN EMERGENCY

ORDINANCE NO. 140-15 (FINANCE) 7/06/15 L-140-15

BY: D. LIME

(By Request – Community Services & Economic Development Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF COMMUNITY SERVICES & ECONOMIC DEVELOPMENT TO IMPLEMENT THE 2015 NUISANCE DEMOLITION PROGRAM AND FOR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE DEMOLITION OF

ALL DESIGNATED DWELLING STRUCTURES AND GARAGES, AND DECLARING AN EMERGENCY

ORDINANCE NO. 161-15 (FINANCE)

7/20/15

L-161-15

BY: B. BROCHETTI

(By Request – Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CODY COMPUTER SERVICES, INC., SOLE SOURCE PROVIDER, FOR A TWO YEAR SUPPORT PACKAGE FOR ALL CODY SOFTWARE FOR THE COMMUNICATIONS CENTER, AND DECLARING AN EMERGENCY

RESOLUTION NO. 211-15

(PUBLIC SAFETY)

10/05/15

L-211-15

BY:

(By Request – Building Commissioner)

A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 451-17-022, 1060 PARKHAVEN DRIVE, PARMA, OHIO, AND DECLARING AN EMERGENCY

ORDINANCE NO. 30-16

(FINANCE)

3/7/16

L-30-16

BY: B. BROCHETTI

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE BEST BIDDER FOR THE PURCHASE OF A PYROTECHNICS DISPLAY INCLUDING A LICENSED PYROTECHNIST AND QUALIFIED ASSISTANTS FOR THE CITY OF PARMA'S JULY 4, 2016 FIREWORKS DISPLAY, AND DECLARING AN EMERGENCY

ORDINANCE NO. 211-16

(FINANCE)

10/17/16

L-211-16

BY: B. BROCHETTI

(By Reguest – Human Resources Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR VISION INSURANCE COVERAGE FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY

ORDINANCE NO. 159-17

(GOVERNMENTAL OPERATIONS)

8/07/17

L-159-17

BY:

(By Request – Law Director)

AN ORDINANCE TO AMEND SECTION 139.06, "HEALTH INSURANCE FOR PART-TIME ASSISTANT LAW DIRECTORS/PROSECUTORS" IN THE CHAPTER 139, "DIRECTOR OF LAW", OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

-----

## **APPOINTMENTS AND CONFIRMATIONS**

• Reappointment of Devilla Moncrief to the Fair Housing Review Board

-----

PUBLIC SESSION:

**MISCELLANEOUS BUSINESS:** 

REPORT ON ABSENT OFFICIALS:

ADJOURNMENT:

Respectfully submitted,

KENNETH A. RAMSER

Kenneth A. Ramser Clerk of Council

Compiled January 18, 2019

lb